

# **VALLEY COUNTRY CLUB 2026 MEMBERSHIP APPLICATION**

www.valleyswimandtennisclub.com

410-852-5020

**membership@vcc1512.com**

Name: Last\_\_\_\_\_First #1\_\_\_\_\_First #2\_\_\_\_\_

Address\_\_\_\_\_

Cell (name):\_\_\_\_\_

Email Addresses (for all electronic communication):

\_\_\_\_\_

Single \$700\_\_\_\_\_ Couple \$1225\_\_\_\_\_ Family \$1895\_\_\_\_\_

**Dues/Table Payment** \_\_\_\_\_Checking Account\_\_\_\_\_ Credit/Debit Card\_\_\_\_\_

## **Private Table Program - \$250**

Retain Current Table Yes\_\_\_\_\_No\_\_\_\_\_

Change Table Location? Yes\_\_\_\_\_ Preferred Location\_\_\_\_\_

Would you like to be placed on the waitlist for a private table?: Yes\_\_\_\_No\_\_\_\_

Employment:

Applicant #1: \_\_\_\_\_

Applicant #2: \_\_\_\_\_

Children's Names:

1. \_\_\_\_\_D.O.B \_\_\_\_\_

3. \_\_\_\_\_D.O.B \_\_\_\_\_

2. \_\_\_\_\_D.O.B \_\_\_\_\_

4. \_\_\_\_\_D.O.B \_\_\_\_\_

Please SCAN completed application to [membership@vcc1512.com](mailto:membership@vcc1512.com) by April 1, 2026. Memberships received after April 1st, regardless of membership status (new or returning) will be placed on a waitlist and accepted on a space available basis. Membership privileges, including tennis court usage will not be extended until dues are received and application is processed.

## **PAYMENTS**

### **Checking Account**

Payment by check can be made by adding checking account info below. This info will be held on file for future payments. A \$50.00 admin fee will be charged for any returned checks.

### **Credit/Debit Cards**

Payment by card will be accepted for dues and monthly payments and will include an administrative fee of 3.5%. **Should you wish to pay by card you will receive a bill by email upon receipt of your membership paperwork. Dues are non-refundable.**

**MEMBERSHIP AND TABLE ASSIGNMENT WILL NOT BE ACCEPTED UNTIL A VALID DEBIT/CREDIT CARD or BANK INFO FOR ACH PAYMENT AND A SIGNED COPY OF THE RULES AND REGULATIONS ARE RECEIVED.**

All Applications are subject to the approval of the Valley Country Club membership committee. By signing below, I/We apply for membership to the Valley Country Club and agree to the Policies & Rules of the club.

I/We agree to pay 2026 monthly bills UPON RECEIPT. If payment is not received by the 15th of each month, I/we understand that the outstanding balance will be placed on the debit/credit card on file with a 3.5% administrative fee or withdrawn directly from the bank account info we have provided at no additional charge. If the payment is declined or returned by the bank, a \$50.00 admin fee will be placed on your account. Delinquent accounts will be subject to a 10% per month late fee and will be reviewed by VCC Membership Committee.

ACH: Bank Routing Number \_\_\_\_\_ Acct # \_\_\_\_\_

Applicant Signature \_\_\_\_\_ Date \_\_\_\_\_

Applicant Signature \_\_\_\_\_ Date \_\_\_\_\_